

Date of issue: Friday, 12 January 2018

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| <b>MEETING:</b>   | <b>CABINET</b><br>Councillor Swindlehurst<br><br>Councillor Hussain<br><br>Councillor Anderson<br>Councillor Carter<br>Councillor Mann<br><br>Councillor Nazir<br>Councillor Pantelic<br>Councillor Sadiq | <b>Leader of the Council and<br/>Cabinet Member for<br/>Regeneration &amp; Strategy<br/>Deputy Leader of the Council<br/>and Cabinet Member for<br/>Transformation &amp; Performance<br/>Environment &amp; Leisure<br/>Planning &amp; Transport<br/>Regulation &amp; Consumer<br/>Protection<br/>Corporate Finance &amp; Housing<br/>Health &amp; Social Care<br/>Children &amp; Education</b> |
| <b>DATE AND TIME:</b>   | <b>MONDAY, 22ND JANUARY, 2018 AT 6.30 PM</b>  |  |
| <b>VENUE:</b>   | <b>VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD,<br/>SLOUGH, BERKSHIRE, SL1 3UF</b>  |  |
| <b>DEMOCRATIC SERVICES<br/>OFFICER:<br/>(for all enquiries)</b> | <b>NICHOLAS PONTONE<br/><br/>01753 875120</b>   |  |

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**NEIL WILCOX**

Director of Finance & Resources

**AGENDA**

**PART I**



sustainable  
forest

Apologies for absence.

1. **Declarations of Interest**

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.*

*The Chair will ask Members to confirm that they do not have a declarable interest.*

*All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.*

|     |   |           |                        |
|-----|---|-----------|------------------------|
| 2.  | Minutes of the Meeting held on 18th December 2017                       | 1 - 8     |                        |
| 3.  | <b>2018-19 Housing Rents and Service Charges</b>                        | 9 - 12    | All                    |
| 4.  | <b>Heart of Slough North West Quadrant Update</b>                       | 13 - 22   | Central                |
| 5.  | <b>Update on Tower &amp; Ashbourne Houses</b>                           | 23 - 28   | Chalvey                |
| 6.  | <b>Update on Housing Option Appraisal</b>                               | 29 - 76   | All                    |
| 7.  | <b>Care Leavers Council Tax Exemption Policy</b>                        | 77 - 94   | All                    |
| 8.  | <b>Local Welfare Provision Policy</b>                                   | 95 - 116  | All                    |
| 9.  | <b>Private Street Works – Whittle Parkway Highway Improvement Works</b> | 117 - 124 | Haymill and Lynch Hill |
| 10. | References from Overview & Scrutiny                                     | To Follow | All                    |
| 11. | Notification of Forthcoming Decisions                                   | 125 - 136 | All                    |
| 12. | Exclusion of Press and Public   |           |                        |

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**PART II**

- |     |   |           |         |
|-----|---|-----------|---------|
| 13. | <b>Heart of Slough North West Quadrant Site -<br/>Appendices 1, 2 &amp; 3</b> | 137 - 218 | Central |
|-----|---|-----------|---------|

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-

**Bold = Key decision**

Non-Bold = Non-key decision

